



**MANITOBA
ROBERT J. WATSON NATIONAL BURSARY PROGRAM
YEAR 2010 BURSARY AWARD**

TERMS AND CONDITIONS

UP TO TWO (2) INDIVIDUAL \$500.00 BURSARIES ARE TO BE AWARDED TO THE SONS AND DAUGHTERS OF MEMBERS OF LOCAL UNIONS WHO PARTICIPATE IN THE GENERAL PRESIDENTS' MAINTENANCE AGREEMENT AND/OR THE NATIONAL MAINTENANCE AGREEMENT IN THE MANITOBA AREA.

TO BE ELIGIBLE FOR THESE BURSARIES THE APPLICANT MUST BE REGISTERED AS A FULL-TIME STUDENT AT AN ACCREDITED POST SECONDARY SCHOOL EDUCATION INSTITUTION FOR THE 2010-2011 ACADEMIC SCHOOL YEAR. A REGISTRAR'S RECEIPT AND/OR A LETTER FROM THE REGISTRAR CONFIRMING THAT THIS IS SO MUST ACCOMPANY THE APPLICATION.

FOR THOSE WHO QUALIFY AS PER THE ABOVE. PLEASE COMPLETE IN FULL ALL DETAILS REQUESTED ON THE FORM ON THE REVERSE SIDE OF THIS PAGE.

THE CLOSING DATE FOR ACCEPTING APPLICATIONS FOR THIS DRAW IS FRIDAY, NOVEMBER 12, 2010.

PLEASE NOTE THAT ANY INCOMPLETE FORM WILL NOT BE ENTERED INTO THE DRAW.

ONLY THOSE WHOSE NAME IS DRAWN WILL BE NOTIFIED.

THESE BURSARIES ARE AWARDED ON A ONE TIME ONLY BASIS. THOSE PREVIOUSLY AWARDED A BURSARY THROUGH THIS PROGRAM ARE NOT ELIGIBLE FOR THIS DRAW.

UPON COMPLETION OF THE APPLICATION FORM IT SHOULD BE SENT TO:

S. M. SMILLIE, EXECUTIVE DIRECTOR,
GENERAL PRESIDENTS' MAINTENANCE COMMITTEE,
700 DORVAL DRIVE, SUITE 502,
OAKVILLE, ONTARIO
L6K 3V3

OR YOU MAY FAX IT TO: (905) 849-8154

OR E-MAIL A "PDF" VERSION TO: ismedley@gpmccanada.com

ANY APPLICATION RECEIVED AFTER THE CUT-OFF DATE OF NOVEMBER 12, 2010 WILL NOT BE INCLUDED IN THE DRAW.

WE RESERVE THE RIGHT TO INVESTIGATE AND DETERMINE THE VALIDITY OF ANY APPLICATION AND TO MAKE ALL AND FINAL DECISIONS WITH RESPECT TO THE AWARD OF THESE BURSARIES.



MANITOBA

Robert J. Watson National Bursary Application Form – Year 2010

Applications received after November 12, 2010 will not be eligible and will not be included in the draw.

Please ensure you have read the terms and conditions on reverse of this page prior to completing this form

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| APPLICANT NAME: | |
| SOCIAL INSURANCE #: | |
| CONTACT TEL #: | |
| E-MAIL: | |
| FULL ADDRESS WITH POSTAL CODE: | <u>PERMANENT MAILING ADDRESS</u> |
| EDUCATIONAL INSTITUTE: | |
| TERM: | |
| NAME OF PARENT WHO IS MEMBER OF LOCAL UNION: | |
| PARENT HOME TEL #: | |
| UNION: | |
| LOCAL: | |
| APPLICANT SIGNATURE: | |
| LOCAL UNION MEMBER'S SIGNATURE: | |
| DATE: | |

Mail completed form to:

S. M. Smillie, Executive Director,
General Presidents' Maintenance Committee,
700 Dorval Drive, Suite 502,
Oakville, Ontario, L6K 3V3.

Or Fax To: (905) 849-8154.

Or e-mail a "PDF" version of this form to: jsmedley@gpmccanada.com